Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: March 21, 2012___

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C_

Project Updates

7:00 Waters Farm Preservation, Inc., Ken Kelley President

7:15 42 Bond Hollow Road – Tim Fisher, Amend OOC

New Public Hearings

7:30 27 Oak Drive/Dan McNamara – file RDA

Continued Public Hearings

None at this time

Board Business

Wetland Updates & Concerns:

Leland Hill Estates Pump Station DEP#303-0701

Approve Minutes:

Endorse Permits:

Routing Slips

Discussions: 228 Whitins Rd/West Side Connector

530 Central Turnpike/Heney, 40 Singletary Ave, 188 Manchaug Road

Violations: 172.5 Manchaug Road

Correspondence

Adjourn

Posted: